

|                                                                                                                                                                                                                                                                                                                                                                              |   |                                                                  |   |                            |   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------------|---|----------------------------|---|
| PHOTO NO. 212587                                                                                                                                                                                                                                                                                                                                                             |   | LOT NO. J-1694                                                   |   | MAP REFERENCE              |   |
| COUNTRY CHINA                                                                                                                                                                                                                                                                                                                                                                |   | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   | COORDINATES 41 48N 123 27E |   |
| AREA NO. 4414                                                                                                                                                                                                                                                                                                                                                                |   | SUBJ. C62                                                        |   | SUBJ. LIAONING             |   |
| M                                                                                                                                                                                                                                                                                                                                                                            | U | K                                                                | D | E                          | N |
| 10                                                                                                                                                                                                                                                                                                                                                                           | O | V                                                                | E | R                          | L |
| 20                                                                                                                                                                                                                                                                                                                                                                           | O | O                                                                | R | I                          | N |
| 30                                                                                                                                                                                                                                                                                                                                                                           | O | F                                                                | C | I                          | T |
| 40                                                                                                                                                                                                                                                                                                                                                                           |   |                                                                  |   |                            |   |
| <div style="display: flex; justify-content: space-between;"> <div> <p>DATE OF PHOTO</p> <p>APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A</p> <p>CLASSIFICATION</p> </div> <div> <p>TYPE</p> <p>25X1A</p> <p>CAPT. BY JP</p> </div> <div> <p>QUAL.</p> </div> <div> <p>CLASS</p> </div> <div> <p>NO. OF CARDS</p> </div> <div> <p>SOURCE OF PHOTOGRAPH</p> </div> </div> |   |                                                                  |   |                            |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                  |   |        |   |          |   |          |   |               |   |        |   |
|------------------------------------------------------------------|---|--------|---|----------|---|----------|---|---------------|---|--------|---|
| PHOTO NO.                                                        |   | 212588 |   | LOT NO.  |   | 5-6681   |   | MAP REFERENCE |   | 6      |   |
| COUNTRY                                                          |   | SAUDA  |   | PROVINCE |   | LIACNING |   | COORDINATES   |   | 25X1A  |   |
| AREA NO.                                                         |   | 4411   |   | SUBJ.    |   | C3A      |   | SUBJ.         |   | 123 DE |   |
| M                                                                | U | K      | D | E        | N | M        | U | K             | D | E      | N |
| M                                                                | A | C      | H | P        | L | T        | W | O             | R | K      | E |
| U                                                                | S | I      | N | G        |   |          |   |               |   |        |   |
| <p>WORKERS' HOUSING AT NO. 1 MACHINERY PLANT.</p>                |   |        |   |          |   |          |   |               |   |        |   |
| <p>25X1A</p>                                                     |   |        |   |          |   |          |   |               |   |        |   |
| DATE OF PHOTO                                                    |   | TYPE   |   | QUAL.    |   | CLASS    |   | NO. OF CARDS  |   | SOUR   |   |
| Approved For Release 1999/08/09 : CIA-RDP78-05867A000200500016-6 |   | 46     |   |          |   |          |   |               |   |        |   |
| CLASSIFICATION                                                   |   |        |   |          |   | CAPT. BY |   |               |   |        |   |
| CONF / NO FORN                                                   |   |        |   |          |   | JP       |   |               |   |        |   |



|                                                                                      |   |                   |    |                          |   |       |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |
|--------------------------------------------------------------------------------------|---|-------------------|----|--------------------------|---|-------|---|--------------|----|-----------------------------------------------------------|---|---|----|---|---|---|--|--|----|
| PHOTO NO. 212590                                                                     |   | LOT NO. J-169     |    | MAP REFERENCE            |   |       |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |
| COUNTRY CHINA                                                                        |   | PROVINCE LIAONING |    | COORDINATES 4152N 12353E |   |       |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |
| AREA NO. 4412                                                                        |   | SUBJ. A2E         |    | SUBJ. A27                |   |       |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |
| F                                                                                    | U | -                 | \$ | H                        | U | N     |   |              | 10 | F                                                         | U | - | \$ | H | U | N |  |  | 20 |
| N                                                                                    |   | P                 | I  | T                        |   | C     | O | A            | L  |                                                           | M | I | N  | E |   |   |  |  | 40 |
| <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6</p> <p>25X1A</p> |   |                   |    |                          |   |       |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |
| DATE OF PHOTO                                                                        |   | TYPE              |    | QUAL.                    |   | CLASS |   | NO. OF CARDS |    | <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A</p> |   |   |    |   |   |   |  |  |    |
| CLASSIFICATION                                                                       |   | CONF/NOFORN       |    | CAPT. BY                 |   | JP    |   |              |    |                                                           |   |   |    |   |   |   |  |  |    |

|                                                                  |  |                      |  |                                |  |
|------------------------------------------------------------------|--|----------------------|--|--------------------------------|--|
| PHOTO NO.<br>212501                                              |  | LOT NO.<br>J-1691    |  | MAP REFERENCE<br>C             |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500015-6 |  |                      |  |                                |  |
| COUNTRY<br>CHINA                                                 |  | PROVINCE<br>LIAONING |  | COORDINATES<br>4152N<br>12353E |  |
| AREA NO.<br>441L                                                 |  | SUBJ.<br>A2E         |  | SUBJ.<br>A27                   |  |
| E U - \$ H U N                                                   |  | E U - \$ H U N       |  | O P E                          |  |
| N P I T C O A L                                                  |  | M I N E              |  |                                |  |
|                                                                  |  |                      |  |                                |  |
| 25X1A                                                            |  |                      |  |                                |  |
| DATE OF PHOTO                                                    |  | TYPE                 |  | QUAL.                          |  |
|                                                                  |  |                      |  |                                |  |
| CLASSIFICATION                                                   |  | CAPT. BY             |  | NO. OF CARDS                   |  |
| CONF/NOFORN                                                      |  | JP                   |  |                                |  |

|                                                                  |   |                   |    |                      |   |   |  |   |    |   |   |   |    |   |   |   |   |  |    |    |   |   |  |
|------------------------------------------------------------------|---|-------------------|----|----------------------|---|---|--|---|----|---|---|---|----|---|---|---|---|--|----|----|---|---|--|
| PHOTO NO. 232500                                                 |   | LOT NO. T4691     |    | MAP REFERENCE        |   |   |  |   |    |   |   |   |    |   |   |   |   |  |    |    |   |   |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |                   |    |                      |   |   |  |   |    |   |   |   |    |   |   |   |   |  |    |    |   |   |  |
| COUNTRY CHINA                                                    |   | PROVINCE LIAONING |    | COORDINATES 41 52 11 |   |   |  |   |    |   |   |   |    |   |   |   |   |  |    |    |   |   |  |
| AREA NO. 4411                                                    |   | SUBJ. A2E         |    | SUBJ. 12353E         |   |   |  |   |    |   |   |   |    |   |   |   |   |  |    |    |   |   |  |
| F                                                                | U | -                 | \$ | H                    | U | N |  |   | 10 | F | U | - | \$ | H | U | N |   |  | 20 | O  | P | E |  |
| N                                                                |   |                   | P  | I                    | T |   |  | C | O  | A | L |   |    | M | I | N | E |  |    | 30 |   |   |  |
|                                                                  |   |                   |    |                      |   |   |  |   |    |   |   |   |    |   |   |   |   |  | 40 |    |   |   |  |

  

|                            |  |      |  |       |  |             |  |              |  |                                                                                      |  |
|----------------------------|--|------|--|-------|--|-------------|--|--------------|--|--------------------------------------------------------------------------------------|--|
| DATE OF PHOTO              |  | TYPE |  | QUAL. |  | CLASS       |  | NO. OF CARDS |  | 25X1A                                                                                |  |
| MAY 55                     |  | 7    |  | 2     |  |             |  |              |  |  |  |
| CLASSIFICATION CONF/NOFORN |  |      |  |       |  | CAPT. BY JP |  |              |  |                                                                                      |  |

Approved For Release 1999/09/09 : CIA-RDP78-05867A

[illegible]

PHOTO NO. **2A05001** LOT NO. **1681** MAP REFERENCE **C**  
 COUNTRY **CHINA** PROVINCE **LIAONING** COORDINATES **41 52N 123 53E**  
 AREA NO. **441L** SUBJ. **AZE** SUBJ. **A27**

|   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |    |   |   |   |
|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|----|---|---|---|
| F | U | - | 5  | H | U | N | 10 | F | U | - | 15 | H | U | N | 20 | O | P | E |
| N | P | I | 25 | T | C | O | 30 | A | L | M | 35 | I | N | E | 40 |   |   |   |

DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS  
 Approved For Release 1999/09/09 : CIA-RDP78-05867A  
 MAY 55  
 CLASSIFICATION **CONF/NOFORN** CAPT. BY **JP**

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 68



[illegible]

[illegible]

|                                                                  |  |                           |  |                                                                          |  |
|------------------------------------------------------------------|--|---------------------------|--|--------------------------------------------------------------------------|--|
| PHOTO NO. <b>21</b>                                              |  | LOT NO. <b>7/1/67</b>     |  | MAP REFERENCE                                                            |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500015-6 |  |                           |  | COORDINATES                                                              |  |
| COUNTRY <b>CHINA</b>                                             |  | PROVINCE <b>LIANGNING</b> |  | <b>23 53N</b>                                                            |  |
| AREA NO. <b>441L</b>                                             |  | SUBJ. <b>AD6</b>          |  | <b>123 53E</b>                                                           |  |
| <b>F I - 8</b>                                                   |  | <b>H U N</b>              |  | <b>10 N O R T H</b>                                                      |  |
| <b>E T R O</b>                                                   |  | <b>L E U M</b>            |  | <b>15 E A S T</b>                                                        |  |
| <b>28</b>                                                        |  | <b>30</b>                 |  | <b>35</b>                                                                |  |
| <b>43</b>                                                        |  | <b>30</b>                 |  | <b>40</b>                                                                |  |
| <div style="text-align: right;"> <b>25X1A</b> </div>             |  |                           |  |                                                                          |  |
| DATE OF PHOTO                                                    |  | TYPE                      |  | QUAL.                                                                    |  |
| CLASS                                                            |  | NO. OF CARDS              |  | SOURCE OF PHOTOGRAPH                                                     |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A               |  |                           |  | <div style="background-color: black; width: 100px; height: 40px;"></div> |  |
| CLASSIFICATION <b>CONFIDENTIAL</b>                               |  | CAPT. BY <b>JP</b>        |  |                                                                          |  |

|                      |   |                   |   |                     |     |
|----------------------|---|-------------------|---|---------------------|-----|
| PHOTO NO.<br>219598  |   | LOT NO.<br>T-1694 |   | MAP REFERENCE<br>C  |     |
| COUNTRY<br>CHINA     |   |                   |   | COORDINATES<br>152N |     |
| AREA NO.<br>441L     |   | SUBJ.<br>AOL      |   | SUBJ.               |     |
| PROVINCE<br>LIAONING |   |                   |   |                     |     |
| F                    | U | S                 | H | N                   | 10  |
| E                    | T | R                 | O | L                   | 20  |
|                      |   |                   |   |                     | 30  |
|                      |   |                   |   |                     | 40  |
|                      |   |                   |   |                     | 50  |
|                      |   |                   |   |                     | 60  |
|                      |   |                   |   |                     | 70  |
|                      |   |                   |   |                     | 80  |
|                      |   |                   |   |                     | 90  |
|                      |   |                   |   |                     | 100 |
|                      |   |                   |   |                     | 110 |
|                      |   |                   |   |                     | 120 |
|                      |   |                   |   |                     | 130 |
|                      |   |                   |   |                     | 140 |
|                      |   |                   |   |                     | 150 |
|                      |   |                   |   |                     | 160 |
|                      |   |                   |   |                     | 170 |
|                      |   |                   |   |                     | 180 |
|                      |   |                   |   |                     | 190 |
|                      |   |                   |   |                     | 200 |
|                      |   |                   |   |                     | 210 |
|                      |   |                   |   |                     | 220 |
|                      |   |                   |   |                     | 230 |
|                      |   |                   |   |                     | 240 |
|                      |   |                   |   |                     | 250 |
|                      |   |                   |   |                     | 260 |
|                      |   |                   |   |                     | 270 |
|                      |   |                   |   |                     | 280 |
|                      |   |                   |   |                     | 290 |
|                      |   |                   |   |                     | 300 |
|                      |   |                   |   |                     | 310 |
|                      |   |                   |   |                     | 320 |
|                      |   |                   |   |                     | 330 |
|                      |   |                   |   |                     | 340 |
|                      |   |                   |   |                     | 350 |
|                      |   |                   |   |                     | 360 |
|                      |   |                   |   |                     | 370 |
|                      |   |                   |   |                     | 380 |
|                      |   |                   |   |                     | 390 |
|                      |   |                   |   |                     | 400 |
|                      |   |                   |   |                     | 410 |
|                      |   |                   |   |                     | 420 |
|                      |   |                   |   |                     | 430 |
|                      |   |                   |   |                     | 440 |
|                      |   |                   |   |                     | 450 |
|                      |   |                   |   |                     | 460 |
|                      |   |                   |   |                     | 470 |
|                      |   |                   |   |                     | 480 |
|                      |   |                   |   |                     | 490 |
|                      |   |                   |   |                     | 500 |
|                      |   |                   |   |                     | 510 |
|                      |   |                   |   |                     | 520 |
|                      |   |                   |   |                     | 530 |
|                      |   |                   |   |                     | 540 |
|                      |   |                   |   |                     | 550 |
|                      |   |                   |   |                     | 560 |
|                      |   |                   |   |                     | 570 |
|                      |   |                   |   |                     | 580 |
|                      |   |                   |   |                     | 590 |
|                      |   |                   |   |                     | 600 |
|                      |   |                   |   |                     | 610 |
|                      |   |                   |   |                     | 620 |
|                      |   |                   |   |                     | 630 |
|                      |   |                   |   |                     | 640 |
|                      |   |                   |   |                     | 650 |
|                      |   |                   |   |                     | 660 |
|                      |   |                   |   |                     | 670 |
|                      |   |                   |   |                     | 680 |
|                      |   |                   |   |                     | 690 |
|                      |   |                   |   |                     | 700 |
|                      |   |                   |   |                     | 710 |
|                      |   |                   |   |                     | 720 |
|                      |   |                   |   |                     | 730 |
|                      |   |                   |   |                     | 740 |
|                      |   |                   |   |                     | 750 |
|                      |   |                   |   |                     | 760 |
|                      |   |                   |   |                     | 770 |
|                      |   |                   |   |                     | 780 |
|                      |   |                   |   |                     | 790 |
|                      |   |                   |   |                     | 800 |
|                      |   |                   |   |                     | 810 |
|                      |   |                   |   |                     | 820 |
|                      |   |                   |   |                     | 830 |
|                      |   |                   |   |                     | 840 |
|                      |   |                   |   |                     | 850 |
|                      |   |                   |   |                     | 860 |
|                      |   |                   |   |                     | 870 |
|                      |   |                   |   |                     | 880 |
|                      |   |                   |   |                     | 890 |
|                      |   |                   |   |                     | 900 |
|                      |   |                   |   |                     | 910 |
|                      |   |                   |   |                     | 920 |
|                      |   |                   |   |                     | 930 |
|                      |   |                   |   |                     | 940 |
|                      |   |                   |   |                     | 950 |

|                                                                                                             |  |                         |  |                              |  |
|-------------------------------------------------------------------------------------------------------------|--|-------------------------|--|------------------------------|--|
| PHOTO NO.<br><b>212599</b>                                                                                  |  | LOT NO.<br><b>T6681</b> |  | MAP REFERENCE<br><b>C</b>    |  |
| COUNTRY<br><b>CHINA</b>                                                                                     |  |                         |  | PROVINCE<br><b>LIANGNING</b> |  |
| AREA NO.<br><b>4012</b>                                                                                     |  | SUBJ.<br><b>ADG</b>     |  | SUBJ.<br><b>123.53E</b>      |  |
| F U -                                                                                                       |  | S H U N                 |  | 10 N O R T H                 |  |
| E T R O                                                                                                     |  | L E U M                 |  | 15 E A S T                   |  |
|                                                                                                             |  |                         |  | 20 P                         |  |
|                                                                                                             |  |                         |  | 30                           |  |
|                                                                                                             |  |                         |  | 40                           |  |
| <div style="position: absolute; top: 750px; right: 100px; font-weight: bold; font-size: 1.2em;">25X1A</div> |  |                         |  |                              |  |
| DATE OF PHOTO                                                                                               |  | TYPE                    |  | QUAL.                        |  |
| CLASS                                                                                                       |  | NO. OF CARDS            |  | SOURCE OF PHOTOGRAPH         |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A                                                          |  |                         |  |                              |  |
| CLASSIFICATION<br><b>CONF/NOFORN</b>                                                                        |  | CAPT. BY<br><b>JP</b>   |  |                              |  |

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|                                                                                                                        |      |                 |       |               |    |
|------------------------------------------------------------------------------------------------------------------------|------|-----------------|-------|---------------|----|
| PHOTO NO. 212601                                                                                                       |      | LOT NO. J-11694 |       | MAP REFERENCE |    |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>COUNTRY USSR / N. EUROPEAN RSFSR / MURMANSK OBLAST |      |                 |       |               |    |
| AREA NO. 17N                                                                                                           |      | SUBJ. 3CA       |       | SUBJ.         |    |
| OR                                                                                                                     | U    | A               | F     | E             | R  |
| H                                                                                                                      | ①    | 8               | 23    | I             | N  |
|                                                                                                                        |      |                 | 43    |               |    |
| W                                                                                                                      | 16   | I               | T     | H             |    |
| B                                                                                                                      | 30   | A               | R     | E             | N  |
|                                                                                                                        | 30   |                 |       |               |    |
| P                                                                                                                      | E    | N               | N     | A             | N  |
| T                                                                                                                      | "    | f               |       | \$            | E  |
|                                                                                                                        |      |                 |       | A             | 40 |
| 25X1A                                                                                                                  |      |                 |       |               |    |
| DATE OF PHOTO                                                                                                          | TYPE | QUAL.           | CLASS | NO. OF CARDS  |    |
| 9 SEP 55                                                                                                               | 4    | 2               | B     | 1             |    |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>CLASSIFICATION SECRET/NOFURN/CC                    |      |                 |       |               |    |
| CAPT. BY WW                                                                                                            |      |                 |       |               |    |

FORM NO. 174 8-54  
1 JAN 56

|                                                 |   |         |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
|-------------------------------------------------|---|---------|----|---------------|---|-------|----|--------------|---|----------|---|----|----|----|---|---|----|
| PHOTO NO.                                       |   | LOT NO. |    | MAP REFERENCE |   |       |    |              |   |          |   |    |    |    |   |   |    |
| 212602                                          |   | J-1644  |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| COUNTRY                                         |   |         |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| USSR / N. EUROPEAN SFSR / M. R. M. VSK. G. INST |   |         |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| AREA NO.                                        |   | SUBJ.   |    | SUBJ.         |   |       |    |              |   |          |   |    |    |    |   |   |    |
| 17N                                             |   | 3CA     |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| C                                               | R | U       | R  | \$            | E | R     | W  | I            | T | H        | P | E  | N  | N  | A | N | T  |
| H                                               | ① | 8       | 25 | 1             | N | B     | 30 | A            | R | E        | N | 35 | \$ | \$ | E | A | 40 |
|                                                 |   |         | 45 |               |   |       | 50 |              |   |          |   |    |    |    |   |   |    |
| 25X1A                                           |   |         |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| DATE OF PHOTO                                   |   | TYPE    |    | QUAL.         |   | CLASS |    | NO. OF CARDS |   |          |   |    |    |    |   |   |    |
| 9 SEP 55                                        |   | 4       |    | 2             |   | B     |    | 1            |   |          |   |    |    |    |   |   |    |
| Approved For Release 1999/09/09 : CIA-RDP78-058 |   |         |    |               |   |       |    |              |   |          |   |    |    |    |   |   |    |
| CLASSIFICATION                                  |   |         |    |               |   |       |    |              |   | CAPT. BY |   |    |    |    |   |   |    |
| SECRET / NO FURN / <<                           |   |         |    |               |   |       |    |              |   | WW       |   |    |    |    |   |   |    |



7128113

LOT NO. T-1694

MAP REFERENCE  
CIA-RDP78-05867A000200500016-6

COUNTRY

AREA NO.

USSR / NE

17N

SUBJ.

3CD

SUBJ.

SUBJ.

COORDINATES

|   |   |    |   |   |   |   |   |   |    |    |   |   |   |   |   |   |   |    |    |
|---|---|----|---|---|---|---|---|---|----|----|---|---|---|---|---|---|---|----|----|
| D | E | \$ | T | R | O | Y | E | R | 10 | W  | I | T | H | " | P | E | N | N  | "  |
| N | T |    | # | " | 3 | 4 |   | I | N  | 30 | B | A | R | E | " | N | T | \$ | \$ |
| A |   |    |   | " |   |   |   |   | 50 |    |   |   |   |   |   |   |   |    | "  |

DATE OF PHOTO

9 SEP 55

TYPE

4

QUAL.

2

CLASS

B

NO. OF CARD

1

25X1A

CLASSIFICATION

Approved For Release 1999/09/09 : CIA-RDP78

FORM NO. 173 USE PREVIOUS EDITIONS. JAN 56

|                                                 |   |                      |   |                                                                  |   |             |    |               |   |       |   |
|-------------------------------------------------|---|----------------------|---|------------------------------------------------------------------|---|-------------|----|---------------|---|-------|---|
| PHOTO NO.                                       |   | 212804               |   | LOT NO.                                                          |   | J-1695-     |    | MAP REFERENCE |   | 1     |   |
| COUNTRY                                         |   | USSR                 |   | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   | COORDINATES |    |               |   |       |   |
| AREA NO.                                        |   | N                    |   | SUBJ.                                                            |   | 3C2         |    | SUBJ.         |   | SUBJ. |   |
| A                                               | U | X                    | I | L                                                                | A | R           | Y  | 10            | V | E     | E |
| B                                               | A | L                    | T | 23                                                               | C |             | \$ | 30            | E | A     |   |
|                                                 |   |                      |   | 43                                                               |   |             |    | 30            |   |       |   |
| OFF G DYANIA, POLAND.                           |   |                      |   |                                                                  |   |             |    |               |   |       |   |
| 25X1A                                           |   |                      |   |                                                                  |   |             |    |               |   |       |   |
| DATE OF PHOTO                                   |   | TYPE                 |   | QUAL.                                                            |   | CLASS       |    | NO. OF CARDS  |   |       |   |
| 20 OCT 55                                       |   | 4                    |   | 2                                                                |   | B           |    | 1             |   |       |   |
| APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-058 |   |                      |   |                                                                  |   |             |    |               |   |       |   |
| CLASSIFICATION                                  |   | SECRET / NOFORN / CC |   | CAPT. BY                                                         |   | VW          |    |               |   |       |   |

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|                                                                                                                             |   |          |   |                      |   |
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| PHOTO NO.                                                                                                                   |   | LOT NO.  |   | MAP REFERENCE        |   |
| 212606                                                                                                                      |   | J1696    |   | C                    |   |
| COUNTRY <u>USSR</u> <u>UKRAINIAN SSR</u> <u>46 29 N</u><br>APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |          |   |                      |   |
| AREA NO.                                                                                                                    |   | SUBJ.    |   | SUBJ.                |   |
| 4N                                                                                                                          |   | 3C5      |   | 30 44 E              |   |
| O                                                                                                                           | D | E        | S | S                    | A |
| B                                                                                                                           | A | T        | T | L                    | E |
| S                                                                                                                           | E | V        | A | S                    | T |
| P                                                                                                                           | O | P        | O | L                    | - |
| I                                                                                                                           | N | H        | A | R                    | B |
| A                                                                                                                           | N | C        | H | O                    | R |
| E                                                                                                                           | D |          |   |                      |   |
| 25X1A                                                                                                                       |   |          |   |                      |   |
| DATE OF PHOTO                                                                                                               |   | TYPE     |   | CLASS                |   |
| MID SEPT 35                                                                                                                 |   | 3        |   | B                    |   |
| APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867                                                                           |   |          |   |                      |   |
| CLASSIFICATION                                                                                                              |   | CAPT. BY |   | SOURCE OF PHOTOGRAPH |   |
| SEC NOFORN CC                                                                                                               |   | RPC      |   | [REDACTED]           |   |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
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| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 212600R | LOT NO.  | 41696         | MAP REFERENCE | C1                 |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | USSR    | PROVINCE | UKRAINIAN SSR | COORDINATES   | 46 29 N<br>30 44 E |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 4N      | SUBJ.    | 3C5           | SUBJ.         |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| <table border="1"> <tr> <td>O</td><td>D</td><td>E</td><td>S</td><td>'</td><td>S</td><td>A</td><td></td><td>B</td><td>'</td><td>A</td><td>T</td><td>T</td><td>L</td><td>E</td><td>'</td><td>S</td><td>H</td><td>I</td><td>P</td><td></td><td>TO</td> </tr> <tr> <td>'</td><td>S</td><td>E</td><td>V</td><td>A</td><td>'</td><td>S</td><td>T</td><td>O</td><td>P</td><td>O</td><td>L</td><td>'</td><td>-</td><td></td><td>I</td><td>N</td><td>'</td><td>H</td><td>A</td><td>R</td><td>B</td><td>'</td> </tr> <tr> <td>R</td><td></td><td></td><td></td><td>A</td><td>'</td><td>N</td><td>C</td><td>H</td><td>O</td><td>R</td><td>E</td><td>D</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td>'</td> </tr> </table> |         |          |               |               |                    | O   | D    | E  | S | ' | S | A |   | B | ' | A | T | T | L | E | '  | S | H | I | P |  | TO | ' | S | E | V | A | ' | S | T | O | P | O | L | ' | - |  | I | N | ' | H | A | R | B | ' | R |  |  |  | A | ' | N | C | H | O | R | E | D |  |  |  |  |  |  |  |  |  | ' |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | D       | E        | S             | '             | S                  | A   |      | B  | ' | A | T | T | L | E | ' | S | H | I | P |   | TO |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| '                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S       | E        | V             | A             | '                  | S   | T    | O  | P | O | L | ' | - |   | I | N | ' | H | A | R | B  | ' |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |         |          |               | A             | '                  | N   | C    | H  | O | R | E | D |   |   |   |   |   |   |   |   |    | ' |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| QUAL.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| NO. OF CARDS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| PHOTOGRAPH                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| <table border="1"> <tr> <td>MID</td><td>SEPT</td><td>55</td><td>4</td><td>3</td><td>B</td><td>1</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |          |               |               |                    | MID | SEPT | 55 | 4 | 3 | B | 1 |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| MID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | SEPT    | 55       | 4             | 3             | B                  | 1   |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| SEC NOFORN CC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| CAPT. BY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |
| RPC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |          |               |               |                    |     |      |    |   |   |   |   |   |   |   |   |   |   |   |   |    |   |   |   |   |  |    |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |  |  |  |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |   |

PHOTO NO.

212609

LOT NO.

41696

MAP REFERENCE

COUNTRY

USSR

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

COORDINATES

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AREA NO.

4N

SUBJ.

305

SUBJ.

UKRAINIAN SSR

SUBJ.

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25X1A

DATE OF PHOTO

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TYPE

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CLASS

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PHOTO NO.

212611

LOT NO.

J 1696

MAP REFERENCE

COUNTRY

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SUBJ.

UKRAINIAN

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COORDINATES

46 29 N  
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MAP REFERENCE

AREA: 4N

SUBJ. 309

SUBJ. UKRAINIAN

SUBJ. SSR

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L B O A T I N H A R B O R

DATE OF PHOTO: MID SEPT 55

TYPE: 4

QUAL: 3

CLASS: 13

NO. OF CARDS: 2

SOURCE OF PHOTOGRAPH: 25X1A

CLASSIFICATION: SECRET

APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867

CAPT. BY: RPC

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212614 LOT NO. 41696 MAP REFERENCE 25X1A  
 Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

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| COUNTRY  |   | USSR |   | SUBJ. |   | DRAINIAN SSR |   | COORDINATES |   |
| AREA NO. |   | 4N   |   | 309   |   | 3CH          |   | 46 29 N     |   |
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| Approved For Release 1999/09/09 : CIA-RDP78-05867 |      |       |       |              |                      |
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Approved For Release 1999/09/09 : CIA-RDP78-05867A

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| 212616   |  | ENT NO. | 11696 | MAP REFERENCE |  |
| COUNTRY  |  | USSR    |       | UKRAINIAN SSR |  |
| AREA NO. |  | 4N      |       | SUBJ. 309     |  |
| SUBJ.    |  | AL9     |       | COORDINATES   |  |
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| N        |  | 3       |       | G             |  |
| H        |  | A       |       | R             |  |
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| S        |  | A       |       | T             |  |
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| N        |  | 3       |       | G             |  |
| H        |  | A       |       | R             |  |
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| S        |  | A       |       | T             |  |
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| N        |  | 3       |       | G             |  |
| H        |  | A       |       | R             |  |
| B        |  | O       |       | O             |  |
| D        |  | E       |       | S             |  |
| S        |  | A       |       | T             |  |
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| N        |  | 3       |       | G             |  |
| H        |  | A       |       | R             |  |
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| S        |  | A       |       | T             |  |
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| D        |  | E       |       | S             |  |
| S        |  | A       |       | T             |  |
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| H        |  | A       |       | R             |  |
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PHOTO NO.

212617

LOT NO.

11696

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

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NEW DELHI ATOMS FOR PEACE  
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| COUNTRY       |  | INDIA   |  | APPROVED FOR RELEASE 1999/09/09 |  | CIA-RDP78-05867A000200500016-8 |  | COORDINATES   |  |            |  |
| AREA NO.      |  | N       |  | SUBJ.                           |  | BOH                            |  | SUBJ.         |  |            |  |
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EXHIBITION.

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| PHOTO NO.                                          |   | 212623 |   | LOT NO. |   | J-1476A |   | MAP REFERENCE |   |                                                                  |   |       |   |       |   |  |  |  |  |
| COUNTRY                                            |   |        |   |         |   |         |   |               |   | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |       |   |       |   |  |  |  |  |
| USSR                                               |   |        |   |         |   |         |   |               |   | COORDINATES                                                      |   |       |   |       |   |  |  |  |  |
| AREA NO.                                           |   | N      |   | SUBJ.   |   | B(2)(5) |   | SUBJ.         |   | SUBJ.                                                            |   | SUBJ. |   | SUBJ. |   |  |  |  |  |
| R                                                  | A | D      | I | O       | A | C       | T | I             | V | E                                                                |   | \$    | T | E     | E |  |  |  |  |
| B                                                  | E | L      | L | I       | N | G       |   | A             | P | P                                                                | A | R     | A | T     | U |  |  |  |  |
|                                                    | A | T      | O | M       | I | C       |   | F             | A | I                                                                | R |       |   |       |   |  |  |  |  |
| NEW DELHI ATOMS FOR PEACE EXHIBITION               |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
| 25X1A                                              |   |        |   |         |   |         |   |               |   |                                                                  |   |       |   |       |   |  |  |  |  |
| DATE OF PHOTO                                      |   |        |   | TYPE    |   | QUAL.   |   | CLASS         |   | NO. OF CARDS                                                     |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   | 1       |   | 2       |   | 4             |   | 1                                                                |   |       |   |       |   |  |  |  |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A |   |        |   |         |   |         |   |               |   | CLASSIFICATION                                                   |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   | O U O                                                            |   |       |   |       |   |  |  |  |  |
|                                                    |   |        |   |         |   |         |   |               |   | CAPT. BY RLP                                                     |   |       |   |       |   |  |  |  |  |

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|------------------------------------------------------------------|---------------|-----------------|--------------|---------------|---|
| PHOTO NO. 212624                                                 |               | LOT NO. J-1470A |              | MAP REFERENCE |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |               |                 |              |               |   |
| COUNTRY USSR                                                     |               | PROVINCE        |              | COORDINATES   |   |
| AREA NO. N                                                       | SUBJ. B(2)(5) | SUBJ.           |              | SUBJ.         |   |
| A                                                                | T             | O               | M            | I             | C |
| A                                                                | P             | P               | A            | R             | A |
| T                                                                | R             | A               | C            | I             | N |
| O                                                                | F             | T               | E            | X             | T |
| ATOMS FOR PEACE EXHIBITION.                                      |               |                 |              |               |   |
| AT NEW DELHI                                                     |               |                 |              |               |   |
| 25X1A                                                            |               |                 |              |               |   |
| DATE OF PHOTO                                                    | TYPE          | QUAL.           | CLASS        | NO. OF CARDS  |   |
| 1                                                                | 2             | 4               | 1            |               |   |
| CLASSIFICATION 000                                               |               |                 | CAPT. BY RLP |               |   |

| PHOTO NO.                                                                  |      | LOG NO. | T-1470A  | MAP REFERENCE |             |
|----------------------------------------------------------------------------|------|---------|----------|---------------|-------------|
| COUNTRY                                                                    | USSR |         |          |               | COORDINATES |
| AREA NO.                                                                   | N    | SUBJ.   | BIOH     | SUBJ.         |             |
| M E D I A L O F E X P E R I M E N T A L<br>L R E A C T O R S H I B I T O N |      |         |          |               |             |
| ATOMS FOR PEACE EXHIBITION.                                                |      |         |          |               |             |
|                                                                            |      |         |          |               |             |
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| 25X1A                                                                      |      |         |          |               |             |
| DATE OF PHOTO                                                              | TYPE | QUAL.   | CLASS    | NO. OF CARD   |             |
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| Approved For Release 1999/09/09 : CIA-RDP78-05867A                         |      |         |          |               |             |
| CLASSIFICATION                                                             |      |         | CAPT. BY |               |             |
| O U G                                                                      |      |         | RLP      |               |             |

|                                                                          |      |                 |              |               |    |
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| PHOTO NO. 21262R                                                         |      | LDY NO. J-1470A |              | MAP REFERENCE |    |
| COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |      |                 |              |               |    |
| AREA NO. N                                                               |      | SUBJ. B(2)(2)   |              | COORDINATES   |    |
| M                                                                        | A    | \$              | \$           | '             | \$ |
| P                                                                        | E    | C               | T            | R             | O  |
| M                                                                        | E    | T               | E            | R             | A  |
| T                                                                        |      |                 |              |               |    |
| N                                                                        | E    | W               | D            | E             | L  |
| H                                                                        | '    |                 | A            | T             | O  |
| M                                                                        | \$   |                 | F            | O             | R  |
| P                                                                        | E    | A               | C            | E             | F  |
| A                                                                        | I    | R               |              |               |    |
| EXHIBITION.                                                              |      |                 |              |               |    |
| 25X1A                                                                    |      |                 |              |               |    |
| DATE OF PHOTO                                                            | TYPE | QUAL.           | CLASS        | NO. OF CARDS  |    |
|                                                                          | 1    | 2               | 4            | 1             |    |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A                       |      |                 | CAPT. BY RLP |               |    |
| CLASSIFICATION                                                           |      |                 |              |               |    |

|           |  |            |  |         |  |          |  |               |  |         |  |
|-----------|--|------------|--|---------|--|----------|--|---------------|--|---------|--|
| PHOTO NO. |  | 212627     |  | LOT NO. |  | J-1470A  |  | MAP REFERENCE |  | 1       |  |
| COUNTRY   |  | YUGOSLAVIA |  | SUBJ.   |  | HRVATSKA |  | COORDINATES   |  | 4.3 44N |  |
| AREA NO.  |  | 280M       |  | SUBJ.   |  | A9F      |  | COORDINATES   |  | 15 53E  |  |
| S         |  | I          |  | B       |  | E        |  | N             |  | K       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
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| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |
| E         |  | E          |  | L       |  | P        |  | L             |  | A       |  |
| I         |  | E          |  | W       |  | P        |  | L             |  | A       |  |



[illegible]



PHOTO NO. 212070 LOT NO. 1663 MAP REFERENCE 7112

COUNTRY INDIA PROVINCE PUNJAB COORDINATES 31 23 N

AREA NO. 255U SUBJ. A42 SUBJ. A6P SUBJ. 76 27 E

|   |   |   |   |    |   |    |    |    |   |   |   |   |   |    |   |   |   |    |    |   |
|---|---|---|---|----|---|----|----|----|---|---|---|---|---|----|---|---|---|----|----|---|
| B | H | A | K | R  | A | (N | R) | 10 |   | A | G | G | R | E  | G | A | T | 20 | E  |   |
|   | C | L | A | S  | S | I  | F  | 30 | P | L | A | N | T | 35 | A | T |   | B  | 40 | H |
| A | K | R | A | 45 | D | A  | M  | 50 |   |   |   |   |   |    |   |   |   |    |    |   |

AGGREGATE CLASSIFICATION PLANT FOR CONSTRUCTION OF  
BHAKRA DAM.

25X1A

| DATE OF PHOTO                                                    | TYPE | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------------------------------------------------|------|-------|----------|--------------|----------------------|
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 | 4    | 2     | 4        | 2            |                      |
| CLASSIFICATION                                                   | DUU  |       | CAPT. BY |              | EIS                  |

FORM NO. 17 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                  |              |       |                 |                             |   |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|--------------|-------|-----------------|-----------------------------|---|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                        | LOT NO. 1663 |       | MAP REFERENCE C |                             |   |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |              |       |                 |                             |   |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                          | INDIA        |       | PROVINCE        | DELHI                       |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                         | 345U         | SUBJ. | AH\$            | COORDINATES 28 40 N 77 13 E |   |   |   |   |   |   |   |   |   |   |   |   |
| N                                                                | E            | W     | D               | E                           | L | H | I | H | A | N | D | S | E | E | D |   |
| -                                                                | D            | R     | I               | L                           | L | S | A | T | A | G | R | I | C | R | E | S |
| E                                                                | A            | R     | C               | H                           | I | N | S | T |   |   |   |   |   |   |   |   |

MANUALLY OPERATED SEED-DRILLS AT AGRICULTURAL RESEARCH INSTITUTE

|                                                    |      |       |              |              |                      |
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| DATE OF PHOTO                                      | TYPE | QUAL. | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1/1/55                                             | 1    | 1     | 4            | 1            | 25X1A                |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A |      |       |              |              |                      |
| CLASSIFICATION OVO                                 |      |       | CAPT. BY EIS |              |                      |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |                  |                 |                        |                      |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
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| PHOTO NO.<br>212623                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |      | LOT NO.<br>54667 |                 | MAP REFERENCE<br>NIS   |                      |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY<br>INDIA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                  |                 | COORDINATES<br>22 43 N |                      |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.<br>165U                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      | SUBJ.<br>A4F     |                 | SUBJ.<br>75 50 E       |                      |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>I</td><td>N</td><td>D</td><td>O</td><td>R</td><td>E</td><td>C</td><td>E</td><td>N</td><td>T</td><td>R</td><td>A</td><td>L</td><td>P</td><td>O</td><td>W</td><td>E</td> </tr> <tr> <td>R</td><td>S</td><td>T</td><td>A</td><td>T</td><td>I</td><td>O</td><td>N</td><td>L</td><td>G</td><td>E</td><td>B</td><td>L</td><td>D</td><td>G</td><td></td><td></td> </tr> <tr> <td>S</td><td>T</td><td>A</td><td>L</td><td>K</td><td>S</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |      |                  |                 |                        |                      | I             | N    | D     | O     | R            | E                    | C                                                                | E | N | T | R | A     | L | P | O | W | E | R | S | T | A | T | I | O | N | L | G | E | B | L | D | G |  |  | S | T | A | L | K | S |  |  |  |  |  |  |  |  |  |  |  |
| I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N    | D                | O               | R                      | E                    | C             | E    | N     | T     | R            | A                    | L                                                                | P | O | W | E |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| R                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | S    | T                | A               | T                      | I                    | O             | N    | L     | G     | E            | B                    | L                                                                | D | G |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | T    | A                | L               | K                      | S                    |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>DATE OF PHOTO</td> <td>TYPE</td> <td>QUAL.</td> <td>CLASS</td> <td>NO. OF CARDS</td> <td>SOURCE OF PHOTOGRAPH</td> </tr> <tr> <td>Approved For Release 1999/05/09 : CIA-RDP78-05867A000200500016-6</td> <td>4</td> <td>3</td> <td>4</td> <td>1</td> <td>25X1A</td> </tr> </table>                                                                                                                                                                                                                                                                    |      |                  |                 |                        |                      | DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | Approved For Release 1999/05/09 : CIA-RDP78-05867A000200500016-6 | 4 | 3 | 4 | 1 | 25X1A |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TYPE | QUAL.            | CLASS           | NO. OF CARDS           | SOURCE OF PHOTOGRAPH |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/05/09 : CIA-RDP78-05867A000200500016-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4    | 3                | 4               | 1                      | 25X1A                |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION<br>GJS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                  | CAPT. BY<br>GTS |                        |                      |               |      |       |       |              |                      |                                                                  |   |   |   |   |       |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |  |  |  |  |  |  |  |  |  |  |  |

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|--------------------------------------------------------------|---|------------------------|---|---------------------|---|-------|---|--------------|---|----------------------|---|---|---|---|---|---|---|
| PHOTO NO. 212634                                             |   | LOT NO. 1-1113         |   | MAP REFERENCE 0     |   |       |   |              |   |                      |   |   |   |   |   |   |   |
| COUNTRY INDIA                                                |   | PROVINCE MADHYA BHARAT |   | COORDINATES 26 13 N |   |       |   |              |   |                      |   |   |   |   |   |   |   |
| AREA NO. 150                                                 |   | SUBJ. AAF              |   | SUBJ. 78 10 E       |   |       |   |              |   |                      |   |   |   |   |   |   |   |
| G                                                            | W | A                      | L | 1                   | 0 | R     | 1 | 0            | R | B                    | 1 | N | E | S | A | 7 |   |
| E                                                            | L | E                      | C | 7                   | R | I     | C | 2            | 0 | P                    | O | W | E | R | S | T | A |
| 1                                                            | 0 | N                      |   |                     |   |       |   |              |   |                      |   |   |   |   |   |   |   |
| <p style="text-align: center;">TURBINES AT POWER STATION</p> |   |                        |   |                     |   |       |   |              |   |                      |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                |   | TYPE                   |   | QUAL.               |   | CLASS |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |   |   |   |   |   |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867            |   |                        |   |                     |   |       |   |              |   | 25X1A                |   |   |   |   |   |   |   |
| CLASSIFICATION OLU                                           |   |                        |   | CAPT. BY EVS        |   |       |   |              |   |                      |   |   |   |   |   |   |   |

|                                                                                                             |        |          |           |               |                    |
|-------------------------------------------------------------------------------------------------------------|--------|----------|-----------|---------------|--------------------|
| PHOTO NO.                                                                                                   | 212635 | LOT NO.  | 10663     | MAP REFERENCE |                    |
| COUNTRY                                                                                                     | INDIA  | PROVINCE | BIHAR     | COORDINATES   | 23 40 N<br>86 15 E |
| AREA NO.                                                                                                    | 435U   | SUBJ.    | ADN       | SUBJ.         |                    |
| S I N D R I                                                                                                 |        |          | W A T E R |               | S O F T C N        |
| I N G                                                                                                       | P L    | A T      | F E R T   |               | L I Z E R          |
| F T Y                                                                                                       | R R    |          |           |               |                    |
| SINDRI AMMONIUM SULFATE FERTILIZER PLANT. PATILSON PLANT FOR WATER SIFTENING. ACCELERATOR TANKS. FOREGROUND |        |          |           |               |                    |
| DATE OF PHOTO                                                                                               | TYPE   | QUAL.    | CLASS     | NO. OF LANDS  | 25X1A PHOTOGRAPH   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867                                                           | 4      | 3        | 4         | 1             | [REDACTED]         |
| CLASSIFICATION                                                                                              | OUU    | CAPT. BY | EIS       |               |                    |



[illegible]

|                               |   |              |       |                         |              |
|-------------------------------|---|--------------|-------|-------------------------|--------------|
| PHOTO NO. 212837              |   | LOT NO. 1663 |       | MAP REFERENCE           |              |
| COUNTRY INDIA                 |   |              |       | PROVINCE MADHIA PRADESH |              |
| AREA NO. 1230                 |   | SUBJ. AF9    |       | SUBJ. 77 SIE            |              |
| J                             | U | B            | B     | L                       | E            |
| N                             | E | P            | A     | R                       | T            |
| A                             | G | E            | F     | A                       | C            |
| T                             | O | R            | Y     |                         |              |
| JUBALPOT Gun Crumage Factory. |   |              |       |                         |              |
|                               |   |              |       |                         |              |
|                               |   |              |       |                         |              |
|                               |   |              |       |                         |              |
|                               |   |              |       |                         |              |
| DATE OF PHOTO                 |   | TYPE         | QUAL. | CLASS                   | NO. OF CARDS |
| 1999/09/09                    |   | 1            | 3     | 4                       | 6            |
| CLASSIFICATION                |   | CAPT. BY     |       | SOURCE OF PHOTOGRAPH    |              |
| SECRET                        |   | ES           |       | 25X1A                   |              |

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Approved For Release 1999/09/09 : CIA-RDP78-05867A

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 66

|                                                                  |        |       |          |              |                      |               |         |   |
|------------------------------------------------------------------|--------|-------|----------|--------------|----------------------|---------------|---------|---|
| PHOTO NO.                                                        | 212638 |       | LOT NO.  | J-1663       |                      | MAP REFERENCE | C       |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |        |       |          |              |                      |               |         |   |
| COUNTRY                                                          | INDIA  |       | PROVINCE | MYSORE       |                      | COORDINATES   | 12 54 N |   |
| AREA NO.                                                         | 315U   |       | SUBJ.    | AGF          |                      | SUBJ.         | 77 35 E |   |
| B                                                                | A      | N     | G        | A            | L                    | O             | R       | E |
| M                                                                | A      | C     | H        | T            | O                    | O             | L       | F |
| B                                                                | O      | R     | I        | N            | G                    | M             | A       | C |
| HINDUSTAN MACHINE TOOL FACTORY. JIG-BORING MACHINES.             |        |       |          |              |                      |               |         |   |
| 25X1A                                                            |        |       |          |              |                      |               |         |   |
| DATE OF PHOTO                                                    | TYPE   | QUAL. | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |               |         |   |
| 1955                                                             | 1      | 1     | 4        | 1            | [REDACTED]           |               |         |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A               |        |       | CAPT. BY |              | [REDACTED]           |               |         |   |
| CLASSIFICATION                                                   |        |       | 000      |              | [REDACTED]           |               |         |   |

|                                                         |           |                 |              |                    |                      |
|---------------------------------------------------------|-----------|-----------------|--------------|--------------------|----------------------|
| PHOTO NO. 212630                                        |           | LOT NO. 1-1663  |              | MAP REFERENCE C    |                      |
| COUNTRY INDIA                                           |           | PROVINCE MYSORE |              | COORDINATES R 59 N |                      |
| AREA NO. 35U                                            | SUBJ. AEF | SUBJ.           | SUBJ.        | 77 35 E            |                      |
| B                                                       | A         | N               | G            | A                  | L                    |
| O                                                       | R         | E               |              |                    |                      |
| H                                                       | I         | N               | D            | U                  | S                    |
| T                                                       | A         | N               |              |                    |                      |
| M                                                       | A         | C               | H            | T                  | O                    |
| O                                                       | L         |                 |              | F                  | T                    |
| Y                                                       |           |                 |              | H                  | V                    |
|                                                         |           |                 |              | Y                  |                      |
| P                                                       | A         | R               | T            | S                  | D                    |
| E                                                       | P         | T               |              |                    |                      |
| HINDUSTAN MACHINE TOOL FACTORY. HEAVY PARTS DEPARTMENT. |           |                 |              |                    |                      |
| 25X1A                                                   |           |                 |              |                    |                      |
| DATE OF PHOTO                                           | TYPE      | QUAL.           | CLASS        | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |
| 1985                                                    | 1         | 1               | A            | 1                  |                      |
| CLASSIFICATION UUU                                      |           |                 | CAPT. BY EIS |                    |                      |

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FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 54

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|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|---------------------------------------------------------------------------------------------------------------|---|----------------|---|---------------------|---|-------|---|--------------|----|----------------------|---|---|---|----|----|---|---|---|---|---|
| PHOTO NO. 212641                                                                                              |   | LOT NO. 1-1663 |   | MAP REFERENCE C     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
| COUNTRY INDIA                                                                                                 |   |                |   | COORDINATES 12 57 N |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
| AREA NO. 3150                                                                                                 |   | SUBJ. AGF      |   | SUBJ. 27 35 E       |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
| B                                                                                                             | A | N              | G | A                   | L | O     | R | E            | 10 |                      | H | I | N | "B | O  | S | T | A | R |   |
|                                                                                                               | M | A              | C | H                   | I | N     | E |              | 20 | T                    | O | O | L |    | "F | A | C | T | O | R |
| Y.                                                                                                            |   |                | L | A                   | T | H     | E | S.           | 30 |                      |   |   |   |    |    |   |   |   |   |   |
| <div style="border: 1px solid black; border-radius: 50%; padding: 5px; display: inline-block;">FINISHED</div> |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
|                                                                                                               |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
| 25X1A                                                                                                         |   |                |   |                     |   |       |   |              |    |                      |   |   |   |    |    |   |   |   |   |   |
| DATE OF PHOTO                                                                                                 |   | TYPE           |   | QUAL.               |   | CLASS |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   |   |   |    |    |   |   |   |   |   |
| SEPT 55                                                                                                       |   | 1              |   | 2                   |   | A     |   | 1            |    | [REDACTED]           |   |   |   |    |    |   |   |   |   |   |
| CLASSIFICATION 000                                                                                            |   |                |   |                     |   |       |   |              |    | CAPT. BY ETS         |   |   |   |    |    |   |   |   |   |   |

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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |              |        |               |       |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------|--------|---------------|-------|--------------------------------------------------------------------------------------------------------------|---|---|---|---|---|--------------------------------------------------------------------------------------------------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|
| PHOTO NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 212642 | LOT NO.      | J-1663 | MAP REFERENCE | C     |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| COUNTRY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | INDIA  |              |        | WEST BENGAL   |       |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| AREA NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 235U   | SUBJ.        | AFU    | SUBJ.         |       |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>M</td><td>I</td><td>H</td><td>I</td><td>J</td><td>A</td><td>M</td><td></td><td></td><td>A</td><td>S</td><td>S</td><td>E</td><td>M</td><td>"</td><td>L</td><td>O</td><td>C</td><td>O</td><td>"</td><td>M</td> </tr> <tr> <td>O</td><td>T</td><td>I</td><td>V</td><td>"</td><td>E</td><td></td><td>A</td><td>T</td><td>"</td><td>C</td><td>H</td><td>I</td><td>T</td><td>T</td><td>"</td><td>A</td><td>C</td><td>A</td><td>N</td><td>J</td><td>"</td> </tr> <tr> <td>N</td><td></td><td></td><td>W</td><td>O</td><td>"</td><td>R</td><td>K</td><td>S</td><td>H</td><td>O</td><td>"</td><td>P</td><td>S</td><td>J</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |        |              |        |               |       | M                                                                                                            | I | H | I | J | A | M                                                                                                            |   |   | A | S | S | E | M | " | L | O | C | O | " | M | O | T | I | V | " | E |  | A | T | " | C | H | I | T | T | " | A | C | A | N | J | " | N |  |  | W | O | " | R | K | S | H | O | " | P | S | J |  |  |  |  |  |  |  |
| M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | I      | H            | I      | J             | A     | M                                                                                                            |   |   | A | S | S | E                                                                                                            | M | " | L | O | C | O | " | M |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| O                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | T      | I            | V      | "             | E     |                                                                                                              | A | T | " | C | H | I                                                                                                            | T | T | " | A | C | A | N | J | " |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| N                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        |              | W      | O             | "     | R                                                                                                            | K | S | H | O | " | P                                                                                                            | S | J |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| CHITTARANJAN RAILROAD (U) LOCOMOTIVE WORKSHOPS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |              |        |               |       |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| BUILDING W.G. TYPE LOCOMOTIVE FOR HEAVY FREIGHT HAULING.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |              |        |               |       |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1952   | TYPE         | 1      | QUAL.         | 2     |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| CLASS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4      | NO. OF CARDS | 1      | CLASS         | 25X1A |                                                                                                              |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td colspan="6">         Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br/>         CLASSIFICATION DUO<br/>         CAPT. BY EIS       </td> <td colspan="6">         SOURCE OF PHOTOGRAPH<br/>  </td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                          |        |              |        |               |       | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>CLASSIFICATION DUO<br>CAPT. BY EIS       |   |   |   |   |   | SOURCE OF PHOTOGRAPH<br> |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>CLASSIFICATION DUO<br>CAPT. BY EIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |        |              |        |               |       | SOURCE OF PHOTOGRAPH<br> |   |   |   |   |   |                                                                                                              |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |  |  |   |   |   |   |   |   |   |   |   |   |   |   |  |  |  |  |  |  |  |

|                                                                  |   |                |   |                      |   |
|------------------------------------------------------------------|---|----------------|---|----------------------|---|
| PHOTO NO. 212663                                                 |   | LOT NO. J-1663 |   | MAP REFERENCE        |   |
| COUNTRY INDIA                                                    |   |                |   | PROVINCE WEST BENGAL |   |
| AREA NO. 235U                                                    |   | SUBJ. AFU      |   | SUBJ. 52 N           |   |
| SUBJ. 52 E                                                       |   |                |   |                      |   |
| M                                                                | I | H              | I | J                    | A |
| N                                                                | L | O              | C | O                    | M |
| B                                                                | O | I              | L | E                    | R |
|                                                                  |   |                |   |                      |   |
|                                                                  |   |                |   |                      |   |
| CONSTRUCTING BOILER AT CHITTARANJAN LOCOMOTIVE WORKSHOPS.        |   |                |   |                      |   |
| CHITTARANJAN                                                     |   |                |   |                      |   |
| DATE OF PHOTO                                                    |   | TYPE           |   | QUAL.                |   |
| 1952                                                             |   | 1              |   | 3                    |   |
| CLASS                                                            |   | NO. OF CARDS   |   | SOURCE OF PHOTOGRAPH |   |
| 4                                                                |   | 1              |   | 25X1A                |   |
| APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200500010-6 |   |                |   |                      |   |
| CLASSIFICATION                                                   |   | CAPT. BY       |   |                      |   |
| OJD                                                              |   | ED             |   |                      |   |



|                           |   |                      |   |                     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
|---------------------------|---|----------------------|---|---------------------|---|---------------|---|--------------|----|----------------------|---|------------|---|---|---|---|---|---|---|---|---|----|
| PHOTO NO. 21264           |   | LOT NO. 1-1663       |   | MAP REFERENCE C     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
| COUNTRY INDIA             |   | PROVINCE WEST BENGAL |   | COORDINATES 23 52 N |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
| AREA NO. 235U             |   | SUBJ. AFU            |   | SUBJ. 86 52 E       |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
| M                         | I | H                    | I | J                   | A | M             |   |              | 10 | C                    | H | I          | T | T | H | R | A | N | J | A |   |    |
| N                         |   | L                    | O | C                   | O | M             | O | T            | 10 | I                    | V | E          |   |   |   | W | C | S | A | O | P | 10 |
|                           | A | S                    | S | E                   | M |               | S | H            | O  | P                    |   |            |   |   |   |   |   |   |   |   |   |    |
| WORKSHOPS. ASSEMBLY SHOP. |   |                      |   |                     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
|                           |   |                      |   |                     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
|                           |   |                      |   |                     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
|                           |   |                      |   |                     |   |               |   |              |    |                      |   |            |   |   |   |   |   |   |   |   |   |    |
| DATE OF PHOTO             |   | TYPE                 |   | QUAL.               |   | CLASS         |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   | 25X1A      |   |   |   |   |   |   |   |   |   |    |
| PROBABLY 1954             |   | 1                    |   | 2                   |   | 4             |   | 1            |    | [REDACTED]           |   | [REDACTED] |   |   |   |   |   |   |   |   |   |    |
| CLASSIFICATION ODD        |   |                      |   |                     |   | CAPT. BY C.S. |   |              |    |                      |   | [REDACTED] |   |   |   |   |   |   |   |   |   |    |

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Approved For Release 1999/09/09 : CIA-RDP78-05867A

PHOTO NO. 21265- LOT NO. 1663 MAP REFERENCE 5735N  
 COUNTRY INDIA PROVINCE PUNJAB COORDINATES 7453E

AREA NO. 5550 SUBJ. AFB SUBJ. SUBJ. 7453E

|   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|---|----|
| A | M | R | I | T | S | A | R |   | 10 | W | E | H | E | N |   | L | T |   | 10 |
| R | A | C | T | O | R |   | M | F | 30 | D |   | A | T |   | R | E | N | T | R  |
| L |   | W | O | R | K | S | H | C | 30 | P | S |   |   |   |   |   |   |   |    |

NEHU LIGHT DIESEL TRACTOR MANUFACTURED AT AMRITSAR  
 CENTRAL WORKSHOPS.

|                                                    |      |       |              |              |                      |       |
|----------------------------------------------------|------|-------|--------------|--------------|----------------------|-------|
| DATE OF PHOTO                                      | TYPE | QUAL. | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A | 4    | 1     | 4            | 1            |                      |       |
| CLASSIFICATION 000                                 |      |       | CAPT. BY 573 |              |                      |       |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

PHOTO NO. Approved For Release 1999/09/09 : CIA-RDP78-05867A0002005000186 LOT NO. 1468 MAP REFERENCE W5

COUNTRY INDIA PROVINCE GOA COORDINATES 12 11 N 73 10 E

|          |      |       |     |       |   |       |   |
|----------|------|-------|-----|-------|---|-------|---|
| AREA NO. | 2750 | SUBJ. | AGF | SUBJ. |   | SUBJ. |   |
| A        | M    | A     | R   | N     | A | T     | H |
| H        | A    | T     | M   | A     | C | H     |   |
| O        | T    | Y     | P   | E     | F | T     | Y |

BORING MACHINE AT MACHINE TOOLS PHOTOGRAPHY FACTORY

|                                                    |      |       |          |              |                  |
|----------------------------------------------------|------|-------|----------|--------------|------------------|
| DATE OF PHOTO                                      | TYPE | QUAL. | CLASS    | NO. OF CARDS | 25X1A PHOTOGRAPH |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A |      |       |          |              |                  |
| CLASSIFICATION                                     |      |       | CAPT. BY |              |                  |
| 000                                                |      |       | CS       |              |                  |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                  |   |              |   |                      |   |
|------------------------------------------------------------------|---|--------------|---|----------------------|---|
| PHOTO NO.                                                        |   | LOT NO.      |   | MAP REFERENCE        |   |
| 012667                                                           |   | 1/163        |   | C                    |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |              |   |                      |   |
| COUNTRY                                                          |   | PROVINCE     |   | COORDINATES          |   |
| INDIA                                                            |   | KERALA       |   | 12 58 N              |   |
| AREA NO.                                                         |   | SUBJ.        |   | SUBJ.                |   |
| 215U                                                             |   | AEE          |   | 12 58 E              |   |
| B                                                                | O | M            | B | A                    | Y |
| O                                                                | R | Y            |   | W                    | K |
| I                                                                | M | S            |   |                      |   |
| POLISHING RIMS AT BICYCLE FACTORY,                               |   |              |   |                      |   |
| DATE OF PHOTO                                                    |   | TYPE         |   | QUAL.                |   |
|                                                                  |   |              |   |                      |   |
| CLASS                                                            |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   |
| 4                                                                |   | 1            |   | 25X1A                |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A               |   |              |   |                      |   |
| CLASSIFICATION                                                   |   | CAPT. BY     |   |                      |   |
| OUU                                                              |   | E/S          |   |                      |   |

|                                                          |   |                |   |                 |   |                     |   |
|----------------------------------------------------------|---|----------------|---|-----------------|---|---------------------|---|
| PHOTO NO. 812649                                         |   | LOT NO. 1-1662 |   | MAP REFERENCE   |   | 517                 |   |
| COUNTRY INDIA                                            |   |                |   | PROVINCE MADRAS |   | COORDINATES 15 22 N |   |
| AREA NO. 2150                                            |   | SUBJ. AFW      |   | SUBJ.           |   | SUBJ. 10 E          |   |
| P                                                        | E | R              | A | M               | B | U                   | R |
| O                                                        | A | C              | H | F               | A | C                   | T |
| T                                                        | R | U              | C | K               | S |                     |   |
| PERAMBUR INTEGRAL COACH FACTORY.                         |   |                |   |                 |   |                     |   |
| ONE OF TWO TRUCKS MOUNTED ON SCHLIEREN RAILROAD COACHES. |   |                |   |                 |   |                     |   |
| MANUFACTURED AT                                          |   |                |   |                 |   |                     |   |
| DATE OF PHOTO                                            |   | TYPE           |   | QUAL.           |   | CLASS               |   |
| 1955                                                     |   | 1              |   | 2               |   | 4                   |   |
| NO. OF CARDS                                             |   | NO. OF CARDS   |   | NO. OF CARDS    |   | NO. OF CARDS        |   |
| 1                                                        |   | 1              |   | 1               |   | 1                   |   |
| SOURCE OF PHOTOGRAPH                                     |   | 25X1A          |   |                 |   |                     |   |
| CLASSIFICATION 000                                       |   |                |   | CAPT. BY 000    |   |                     |   |

|                                                                  |       |          |        |                         |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
|------------------------------------------------------------------|-------|----------|--------|-------------------------|--------------|----------------------|---|-------|---|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.                                                        |       | LOT NO.  |        | MAP REFERENCE           |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| Approved for Release 1999/09/09 : CIA-RDP78-05867A00020050001616 |       |          |        |                         |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| COUNTRY                                                          | INDIA | PROVINCE | MADRAS | COORDINATES<br>13 C L N |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                         | 2150  | SUBJ.    | AFW    | SUBJ.                   | C3A          |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| P                                                                | E     | R        | A      | M                       | B            | U                    | R |       | " | W | K | I | S | " | H | S | " | N | G |
|                                                                  | A     | T        |        | "                       | N            | E                    | G |       | " | L |   | L |   |   | C | O | A |   |   |
| H                                                                |       | F        | T      | "                       | J            |                      |   |       | " |   |   |   |   |   |   |   |   |   |   |
| <u>House</u>                                                     |       |          |        |                         |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| HOUSING FOR WORKERS AT PERAMBUR INTEGRAL COXON FACTORY.          |       |          |        |                         |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| DATE OF PHOTO                                                    |       | TYPE     | QUAL.  | CLASS                   | NO. OF CARDS | SOURCE OF PHOTOGRAPH |   | 25X1A |   |   |   |   |   |   |   |   |   |   |   |
| Approved for Release 1999/09/09 : CIA-RDP78-05867A               |       |          |        |                         |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| CLASSIFICATION                                                   |       |          |        | CAPT. BY                |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |
| OUU                                                              |       |          |        | EIS                     |              |                      |   |       |   |   |   |   |   |   |   |   |   |   |   |

|                                                                            |   |                 |   |                     |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
|----------------------------------------------------------------------------|---|-----------------|---|---------------------|---|---|---|----|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO. Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   | LOT NO. 1663    |   | MAP REFERENCE C     |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
| COUNTRY INDIA                                                              |   | PROVINCE MADRAS |   | COORDINATES 13 06 N |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
| AREA NO. 215U                                                              |   | SUBJ. AFW       |   | SUBJ. 80 14 E       |   |   |   |    |   |   |   |   |   |   |   |   |   |   |
| P                                                                          | E | R               | A | M                   | B | U | R | 10 | E | E | C | 0 | A | C | H | E | 5 |   |
| U                                                                          | C |                 | A | T                   |   | I | N | 20 | E | E | A | L | 5 | C | O | A | C | 7 |
| F                                                                          | A | C               | T | O                   | R | T |   | 30 |   |   |   |   |   |   |   |   |   |   |

PERAMBUR INTEGRAL COACH FACTORY. FINISHING RAILROAD COACHES

|                                                     |      |             |       |              |                      |       |
|-----------------------------------------------------|------|-------------|-------|--------------|----------------------|-------|
| DATE OF PHOTO                                       | TYPE | QUAL.       | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1A |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A0 | 1    | 2           | 4     | 1            |                      |       |
| CLASSIFICATION OUD                                  |      | CAPT. BY ED |       |              |                      |       |





|                                                                  |   |                 |   |                     |   |             |   |              |   |                      |   |       |   |   |   |
|------------------------------------------------------------------|---|-----------------|---|---------------------|---|-------------|---|--------------|---|----------------------|---|-------|---|---|---|
| PHOTO NO. 212653                                                 |   | LOT NO. J-1663  |   | MAP REFERENCE C     |   |             |   |              |   |                      |   |       |   |   |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |                 |   |                     |   |             |   |              |   |                      |   |       |   |   |   |
| COUNTRY INDIA                                                    |   | PROVINCE MADRAS |   | COORDINATES 13 06 N |   |             |   |              |   |                      |   |       |   |   |   |
| AREA NO. 2150                                                    |   | SUBJ. AFW       |   | SUBJ. 80 14 E       |   |             |   |              |   |                      |   |       |   |   |   |
| P                                                                | E | R               | A | M                   | B | U           | R | F            | I | T                    | T | N     | G | S | " |
| D                                                                | E | O               | F | R                   | R | C           | O | A            | C | H                    | I | N     | J | " | " |
| G                                                                | A | T               | F | T                   | Y |             |   |              |   |                      |   |       |   |   |   |
| PERAMBUR INTEGRAL COACH FACTORY. FITTING SIDE OF RAILROAD        |   |                 |   |                     |   |             |   |              |   |                      |   |       |   |   |   |
| COACH IN STRUCTURAL JIG.                                         |   |                 |   |                     |   |             |   |              |   |                      |   |       |   |   |   |
| DATE OF PHOTO                                                    |   | TYPE            |   | QUAL.               |   | CLASS       |   | NO. OF CARDS |   | SOURCE OF PHOTOGRAPH |   | 25X1A |   |   |   |
| 1/55                                                             |   | 1               |   | 2                   |   | 4           |   | 1            |   | [REDACTED]           |   |       |   |   |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |                 |   |                     |   | CAPT. BY ER |   |              |   |                      |   |       |   |   |   |
| CLASSIFICATION OUG                                               |   |                 |   |                     |   |             |   |              |   |                      |   |       |   |   |   |

|                                                                 |       |          |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
|-----------------------------------------------------------------|-------|----------|-------|--------------------|---|-------|---|--------------|----|----------------------|---|-------|---|---|---|---|---|---|----|---|
| PHOTO NO.                                                       |       | LOT NO.  |       | MAP REFERENCE      |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A0002005000166 |       | 1663     |       | C                  |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| COUNTRY                                                         |       | PROVINCE |       | COORDINATES        |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| INDIA                                                           |       | MADRAS   |       | 13 06 N<br>80 14 E |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| AREA NO.                                                        | SUBJ. | SUBJ.    | SUBJ. |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| 215U                                                            | AFW   |          |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| P                                                               | E     | R        | A     | M                  | B | U     | R |              | 10 | P                    | A | R     | T | S |   | A | T |   | 20 |   |
| N                                                               | T     | E        | A     | R                  | A | L     |   | R            | R  | 30                   | C | O     | N | C | H |   | F | A | C  | T |
| U                                                               | R     | Y        |       |                    |   |       |   |              |    | 40                   |   |       |   |   |   |   |   |   |    |   |
| PERAMBUR INTEGRAL COACH FACTORY RAILROAD TOLKS AND              |       |          |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| COACH PARTS.                                                    |       |          |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| DATE OF PHOTO                                                   |       | TYPE     |       | QUAL.              |   | CLASS |   | NO. OF CARDS |    | SOURCE OF PHOTOGRAPH |   | 25X1A |   |   |   |   |   |   |    |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A              |       | 1        |       | 7                  |   | A     |   | 1            |    |                      |   |       |   |   |   |   |   |   |    |   |
| CLASSIFICATION                                                  |       | CAPT. BY |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |
| 000                                                             |       | 600      |       |                    |   |       |   |              |    |                      |   |       |   |   |   |   |   |   |    |   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                                          |  |                      |  |                        |  |
|------------------------------------------------------------------------------------------|--|----------------------|--|------------------------|--|
| PHOTO NO. <b>212656</b>                                                                  |  | LOT NO. <b>7-165</b> |  | MAP REFERENCE <b>C</b> |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>COUNTRY <b>CHINA</b> |  |                      |  | PROVINCE <b>TIBET</b>  |  |
| AREA NO. <b>311L</b>                                                                     |  | SUBJ. <b>C62</b>     |  | SUBJ. <b>8737E</b>     |  |
| COORDINATES <b>28 55 N</b>                                                               |  |                      |  |                        |  |
| 10                                                                                       |  | E A I T E R N        |  | 20                     |  |
| 30                                                                                       |  | T O W N              |  | 40                     |  |
| 40                                                                                       |  |                      |  |                        |  |
| <p style="text-align: center; font-size: 1.2em;">BARRACKS BEING BUILT HERE</p>           |  |                      |  |                        |  |
| DATE OF PHOTO                                                                            |  | TYPE                 |  | QUAL.                  |  |
| CLASS                                                                                    |  | NO. OF CARDS         |  | SOURCE OF PHOTOGRAPH   |  |
| 25X1A                                                                                    |  |                      |  |                        |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6<br>1735                 |  |                      |  |                        |  |
| CLASSIFICATION                                                                           |  | CAPT. BY             |  |                        |  |
| <b>SECRET</b>                                                                            |  | <b>JP</b>            |  |                        |  |

FORM NO. 17-1  
 1 JAN 56  
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|                                                                         |   |                |   |                         |   |   |    |   |   |   |   |    |   |   |   |    |
|-------------------------------------------------------------------------|---|----------------|---|-------------------------|---|---|----|---|---|---|---|----|---|---|---|----|
| PHOTO NO. 212656                                                        |   | LOT NO. J-1652 |   | MAP REFERENCE C         |   |   |    |   |   |   |   |    |   |   |   |    |
| COUNTRY CHINA                                                           |   | SUBJ. TIBET    |   | COORDINATES 2855N 8937E |   |   |    |   |   |   |   |    |   |   |   |    |
| AREA NO. 311L                                                           |   | SUBJ. CH2      |   | SUBJ.                   |   |   |    |   |   |   |   |    |   |   |   |    |
| G                                                                       | Y | A              | N | G                       | T | E | 10 | N | O | R | T | 15 | Y | I | D | 20 |
|                                                                         |   |                |   |                         |   |   | 25 |   |   |   |   | 30 |   |   |   | 40 |
|                                                                         |   |                |   |                         |   |   | 45 |   |   |   |   | 50 |   |   |   |    |
| <p>RELEASED TO<br/>CHINESE AIR FORCE NATIONALS HERE.</p>                |   |                |   |                         |   |   |    |   |   |   |   |    |   |   |   |    |
| <p>DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH</p> |   |                |   |                         |   |   |    |   |   |   |   |    |   |   |   |    |
| <p>Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-8</p> |   |                |   |                         |   |   |    |   |   |   |   |    |   |   |   |    |
| <p>CLASSIFICATION SECRET CAPT. BY JP</p>                                |   |                |   |                         |   |   |    |   |   |   |   |    |   |   |   |    |

FORM NO. 174 USE PREVIOUS EDITIONS.  
1 JAN 58

|                                                                                                                                                                                                                                                                                                                                                                           |      |                |             |                    |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------|-------------|--------------------|----------------------|----|---|---|----|---|----|---|---|---|----|----|---|---|---|---|----|---|---|---|----|----|--|--|--|--|--|--|--|--|--|
| PHOTO NO. 912657                                                                                                                                                                                                                                                                                                                                                          |      | LOT NO. N-1653 |             | MAP REFERENCE C    |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| COUNTRY CHINA                                                                                                                                                                                                                                                                                                                                                             |      | PROVINCE TIBET |             | COORDINATES 28 55N |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| AREA NO. 311L                                                                                                                                                                                                                                                                                                                                                             |      | SUBJ. CIL      |             | SUBJ. 89 37E       |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| G                                                                                                                                                                                                                                                                                                                                                                         | Y    | A              | N           | G                  | T                    |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| N                                                                                                                                                                                                                                                                                                                                                                         | A    | T              | E           | R                  | Y                    |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| T                                                                                                                                                                                                                                                                                                                                                                         | O    | F              | C           | I                  | T                    |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>10</td><td>N</td><td>E</td><td>N</td><td>N</td><td>15</td><td>N</td><td>G</td><td>M</td><td>20</td> </tr> <tr> <td>20</td><td>I</td><td>N</td><td>W</td><td>E</td><td>25</td><td>R</td><td>N</td><td>P</td><td>30</td> </tr> <tr> <td>30</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |      |                |             |                    |                      | 10 | N | E | N  | N | 15 | N | G | M | 20 | 20 | I | N | W | E | 25 | R | N | P | 30 | 30 |  |  |  |  |  |  |  |  |  |
| 10                                                                                                                                                                                                                                                                                                                                                                        | N    | E              | N           | N                  | 15                   | N  | G | M | 20 |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| 20                                                                                                                                                                                                                                                                                                                                                                        | I    | N              | W           | E                  | 25                   | R  | N | P | 30 |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| 30                                                                                                                                                                                                                                                                                                                                                                        |      |                |             |                    |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                     |      |                |             |                    |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                             | TYPE | QUAL.          | CLASS       | NO. OF CARDS       | SOURCE OF PHOTOGRAPH |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-0<br>CLASSIFICATION SECRET                                                                                                                                                                                                                                                                                 |      |                | CAPT. BY JP |                    |                      |    |   |   |    |   |    |   |   |   |    |    |   |   |   |   |    |   |   |   |    |    |  |  |  |  |  |  |  |  |  |

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|------------------------------------------------------------------|------------------------------------------------------------------|----------------------|-------------------------|
| PHOTO NO.<br>219864                                              | LOT NO.<br>J-1652                                                | MAP REFERENCE<br>NIS |                         |
| COUNTRY<br>CHINA                                                 | APPROVED FOR RELEASE 1999/09/09 : CIA-RDP78-05867A000200500016-6 |                      | COORDINATES<br>29 16N   |
| AREA NO.<br>311L                                                 | SUBJ.<br>CIL                                                     | SUBJ.                | SUBJ.<br>88 52 E        |
| T                                                                | R                                                                | A                    | H I L H U M P O H O M E |
| O                                                                | F                                                                | P                    | N C H E N L A M A L O O |
| K                                                                | I                                                                | N                    | G                       |
| DATE OF PHOTO TYPE QUAL. CLASS NO. OF CARDS SOURCE OF PHOTOGRAPH |                                                                  |                      |                         |
| 1955 4 3 2 1 25X1A                                               |                                                                  |                      |                         |
| CLASSIFICATION<br>SECRET                                         |                                                                  | CAPT. BY JP          |                         |

PHOTO NO. 212665 LOT NO. J-1652 MAP REFERENCE

COUNTRY CHINA TIBET

AREA NO. 311L SUBJ. AKV SUBJ. SUBJ.

COORDINATES

|    |   |   |   |   |   |   |   |   |   |    |   |   |   |   |   |
|----|---|---|---|---|---|---|---|---|---|----|---|---|---|---|---|
| N  | E | W | R | O | A | D | F | R | O | M  | H | I | G | A | T |
| \$ | E | T | O | G | Y | A | N | G | T | \$ | E |   |   |   |   |

PLEASE INSERT COORDINATES FOR:

LHIGATSE (29 15N 88 53E)

GYANKATSE (28 55N 89 37E)

25X1A

| DATE OF PHOTO | TYPE | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|-------|-------|--------------|----------------------|
| 1955          | H    |       |       |              |                      |

CLASSIFICATION SECRET

APPROVED FOR RELEASE 1999/09/09: CIA-RDP78-05867A000200500016-6

CAPT. BY JP

FORM NO. 174 USE PREVIOUS EDITIONS.

[illegible]

PHOTO NO.

212667

LOT NO.

J-1652

MAP REFERENCE

COUNTRY

CHINA

AREA NO.

3114

SUBJ.

C62

SUBJ.

DID

SUBJ.

COORDINATES

29 15N

88 53E

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| H | I | G | A | T | E | L | O | O | K | I | N | G | E |
| U | T | H | O | V | E | R | C | I | T | Y | M | O | U |
| A | I | N | I | N | B | G |   |   |   |   |   |   |   |

DATE OF PHOTO

1955

TYPE

QUAL.

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1A

CLASSIFICATION

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

SECRET

CAPT. BY

JP

FORM NO. 174 USE PREVIOUS EDITIONS.



PHOTO NO. 212668 LOT NO. J-1652 MAP REFERENCE

COUNTRY CHINA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

AREA NO. 3116 SUBJ. C62 SUBJ. TIBET COORDINATES 29 15N 88 53E

|   |   |   |   |   |   |   |    |   |   |   |   |   |   |    |
|---|---|---|---|---|---|---|----|---|---|---|---|---|---|----|
| 1 | H | I | G | A | T | E | 10 | E | 1 | 0 | E | 0 | F | 10 |
| T | A | H | I | G | O | M | P  | A | M | O | N | A | T | E  |
| Y |   |   | P | T | I | O | F  | 2 |   |   |   |   |   |    |

PART PANORAMA

DATE OF PHOTO 1955 TYPE 2 QUAL. 3 CLASS 7 NO. OF CARDS 3 SOURCE OF PHOTOGRAPH 25X1A

CLASSIFICATION 1955 Approved For Release 1999/09/09 : CIA-RDP78-05867A SECRET CAPT. BY JP

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|                                                                  |   |                         |   |                                |           |
|------------------------------------------------------------------|---|-------------------------|---|--------------------------------|-----------|
| PHOTO NO.<br><b>212664</b>                                       |   | LOT NO.<br><b>T1652</b> |   | MAP REFERENCE<br><b>S-1652</b> |           |
| COUNTRY<br><b>CUBA</b>                                           |   |                         |   |                                |           |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500046-6 |   |                         |   |                                |           |
| AREA NO.<br><b>311L</b>                                          |   | SUBJ.<br><b>CGD</b>     |   | SUBJ.<br><b>01L</b>            |           |
| COORDINATES<br><b>29 15 N</b><br><b>88 53 E</b>                  |   |                         |   |                                |           |
| \$                                                               | H | I                       | G | A                              | T \$ E    |
| T                                                                | A | \$                      | H | I                              | G O M P A |
| Y                                                                |   | P                       | T | Z                              | O F       |
| <b>PART PANORAMA.</b>                                            |   |                         |   |                                |           |
| DATE OF PHOTO                                                    |   |                         |   |                                |           |
| TYPE                                                             |   |                         |   |                                |           |
| QUAL.                                                            |   |                         |   |                                |           |
| CLASS                                                            |   |                         |   |                                |           |
| NO. OF CARDS                                                     |   |                         |   |                                |           |
| SOURCE OF PHOTOGRAPH                                             |   |                         |   |                                |           |
| <b>25X1A</b>                                                     |   |                         |   |                                |           |
| CLASSIFICATION<br><b>SECRET</b>                                  |   |                         |   |                                |           |
| CAPT. BY<br><b>JP</b>                                            |   |                         |   |                                |           |

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |                |   |                              |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------|---|------------------------------|---|---|----|----|---|---|----|---|----|---|----|---|----|---|---|---|----|---|---|---|---|---|---|--|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|---|----|--|--|--|--|--|--|----|
| PHOTO NO. 212670                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   | LOT NO. J-1653 |   | MAP REFERENCE                |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| COUNTRY CHINA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   |                |   |                              |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |   |                |   |                              |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| AREA NO. 316                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | SUBJ. C62      |   | COORDINATES 29 15 N 108 53 E |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| <table border="1"> <tr> <td>8</td><td>H</td><td>1</td><td>G</td><td>A</td><td>T</td><td>E</td><td>10</td><td>E</td><td>A</td><td>1</td><td>15</td><td>1</td><td>D</td><td>E</td><td>20</td> </tr> <tr> <td>0</td><td>F</td><td>T</td><td>O</td><td>W</td><td>N</td><td></td><td>30</td><td>P</td><td>A</td><td>R</td><td>T</td><td>1</td><td>0</td><td>F</td><td>40</td> </tr> <tr> <td>-</td><td>P</td><td>A</td><td>R</td><td>T</td><td>P</td><td>A</td><td>N</td><td>50</td><td></td><td></td><td></td><td></td><td></td><td></td><td>60</td> </tr> </table> |   |                |   |                              |   | 8 | H  | 1  | G | A | T  | E | 10 | E | A  | 1 | 15 | 1 | D | E | 20 | 0 | F | T | O | W | N |  | 30 | P | A | R | T | 1 | 0 | F | 40 | - | P | A | R | T | P | A | N | 50 |  |  |  |  |  |  | 60 |
| 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | H | 1              | G | A                            | T | E | 10 | E  | A | 1 | 15 | 1 | D  | E | 20 |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | F | T              | O | W                            | N |   | 30 | P  | A | R | T  | 1 | 0  | F | 40 |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | P | A              | R | T                            | P | A | N  | 50 |   |   |    |   |    |   | 60 |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| 25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |   |                |   |                              |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| DATE OF PHOTO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |   | TYPE           |   | CLASS                        |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| 1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   | 8              |   | P78-05867                    |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |
| CLASSIFICATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   | SECRET         |   | CAPT. BY JP                  |   |   |    |    |   |   |    |   |    |   |    |   |    |   |   |   |    |   |   |   |   |   |   |  |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |   |    |  |  |  |  |  |  |    |

|                |   |        |   |          |   |        |   |               |   |                      |   |
|----------------|---|--------|---|----------|---|--------|---|---------------|---|----------------------|---|
| PHOTO NO.      |   | 212671 |   | LOT NO.  |   | J-1653 |   | MAP REFERENCE |   |                      |   |
| COUNTRY        |   | CHINA  |   | SUBJ.    |   | TIBET  |   | COORDINATES   |   | 29 15N               |   |
| AREA NO.       |   | 311L   |   | SUBJ.    |   | C62    |   | SUBJ.         |   | 88 53E               |   |
| 1              | H | 1      | G | 3        | A | 1      | E | 10            | E | 1                    | T |
| 2              | O | F      | T | 23       | O | W      | N | 30            | P | A                    | R |
| 3              | - | P      | A | 43       | R | T      | P | 50            |   |                      |   |
| DATE OF PHOTO  |   | TYPE   |   | QUAL.    |   | CLASS  |   | NO. OF CARDS  |   | SOURCE OF PHOTOGRAPH |   |
| 1955           |   | 8      |   |          |   |        |   |               |   | 25X1A                |   |
| CLASSIFICATION |   | SECRET |   | CAPT. BY |   | JP     |   |               |   |                      |   |

Approved For Release 1999/08/09 : CIA-RDP78-05867A000200500016-6

Approved For Release 1999/09/09 : CIA-RDP78-05867

FORM NO. 174 USE PREVIOUS EDITIONS. JAN 56

|           |  |        |  |          |  |        |  |                                                                  |  |             |  |
|-----------|--|--------|--|----------|--|--------|--|------------------------------------------------------------------|--|-------------|--|
| PHOTO NO. |  | 212670 |  | LOT NO.  |  | J-1653 |  | MAP REFERENCE                                                    |  |             |  |
| COUNTRY   |  | CHINA  |  | PROVINCE |  | TIBET  |  | APPROVED FOR RELEASE 1999/02/09 : CIA-RDP78-05867A000200500016-6 |  |             |  |
| AREA NO.  |  | 3114   |  | SUBJ.    |  | C42    |  | SUBJ.                                                            |  | COORDINATES |  |
|           |  |        |  |          |  |        |  |                                                                  |  | 29 15N      |  |
|           |  |        |  |          |  |        |  |                                                                  |  | 88 53E      |  |
| 8         |  | H      |  | I        |  | G      |  | A                                                                |  | T           |  |
| 10        |  | E      |  |          |  |        |  | E                                                                |  | A           |  |
| 12        |  | F      |  | H        |  | I      |  | G                                                                |  | A           |  |
| 14        |  |        |  | T        |  | E      |  | F                                                                |  | O           |  |
| 16        |  |        |  |          |  |        |  | R                                                                |  | T           |  |
| 18        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 20        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 22        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 24        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 26        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 28        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 30        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 32        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 34        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 36        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 38        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 40        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 42        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 44        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 46        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 48        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 50        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 52        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 54        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 56        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 58        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 60        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 62        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 64        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 66        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 68        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 70        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 72        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 74        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 76        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 78        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 80        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 82        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 84        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 86        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 88        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 90        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 92        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 94        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 96        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 98        |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 100       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 102       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 104       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 106       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 108       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 110       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 112       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 114       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 116       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 118       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 120       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 122       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 124       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 126       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 128       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 130       |  |        |  |          |  |        |  |                                                                  |  |             |  |
| 132       |  |        |  |          |  |        |  |                                                                  |  |             |  |

PHOTO NO. 212872 LOT NO. J-1653 MAP REFERENCE

COUNTRY CHINA Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6

|               |       |               |                    |
|---------------|-------|---------------|--------------------|
| AREA NO.      | SUBJ. | SUBJ.         | COORDINATES        |
| 311L          | C 42  | TIBET         | 29 15 N<br>88 53 E |
| S H I G A T E | 10    | S H I G A T E | 20 F               |
| O R T         | 20    | I N           | 25                 |
| G O V T       | 40    | H A N D       | 30                 |

25X1A

|                |                                                    |       |       |              |                      |
|----------------|----------------------------------------------------|-------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE                                               | QUAL. | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 1955           | 3                                                  | 3     | 3     |              |                      |
| CLASSIFICATION | Approved For Release 1999/09/09 : CIA-RDP78-05867A |       |       |              |                      |
| SECRET         |                                                    |       |       | CAPT. BY     | JP                   |

FORM NO. 174 USE PREVIOUS EDITIONS. 1 JAN 56

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------|---|--------------------|---|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|---|---|---|---|----|---|--|--|---|---|---|---|---|---|---|----|--|--|---|---|---|---|---|--|---|---|--|---|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| PHOTO NO.<br>212674                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |   | LOT NO.<br>J11653 |   | MAP REFERENCE<br>6 |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COUNTRY<br>CHINA<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A0002000500016-6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| AREA NO.<br>311L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |   | SUBJ.<br>C62      |   | SUBJ.<br>TIBET     |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| COORDINATES<br>29 15N<br>88 53E                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"> <tr> <td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td><td>8</td><td>9</td><td>10</td><td>11</td><td>12</td><td>13</td><td>14</td><td>15</td><td>16</td><td>17</td><td>18</td><td>19</td><td>20</td> </tr> <tr> <td>\$</td><td>H</td><td>I</td><td>G</td><td>A</td><td>T</td><td>\$</td><td>E</td><td></td><td></td><td>T</td><td>I</td><td>B</td><td>E</td><td>T</td><td>A</td><td>N</td><td>\$</td><td></td><td></td> </tr> <tr> <td>[</td><td>C</td><td>I</td><td>T</td><td>Y</td><td></td><td>I</td><td>N</td><td></td><td>B</td><td>G</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> <tr> <td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> |   |                   |   |                    |   | 1  | 2 | 3 | 4  | 5  | 6  | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | \$ | H | I | G | A | T | \$ | E |  |  | T | I | B | E | T | A | N | \$ |  |  | [ | C | I | T | Y |  | I | N |  | B | G |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 | 3                 | 4 | 5                  | 6 | 7  | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | H | I                 | G | A                  | T | \$ | E |   |    | T  | I  | B  | E  | T  | A  | N  | \$ |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| [                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | C | I                 | T | Y                  |   | I  | N |   | B  | G  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DATE OF PHOTO<br>1955                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TYPE<br>4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| QUAL.<br>31                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASS<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NO. OF CARDS<br>2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SOURCE OF PHOTOGRAPH<br>25X1A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CLASSIFICATION<br>1955<br>Approved For Release 1999/09/09 : CIA-RDP78-05867A<br>SECRET                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CAPT. BY<br>JP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |   |                   |   |                    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |   |   |   |   |   |    |   |  |  |   |   |   |   |   |   |   |    |  |  |   |   |   |   |   |  |   |   |  |   |   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| 212675                                                                   |   | )- 1664 A |   | 9714             |   |
| COUNTRY Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |           |   |                  |   |
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| PARADE ON 11th ANNIVERSARY of Peoples Government.                        |   |           |   |                  |   |
| DATE OF PHOTO                                                            |   | TYPE      |   | CLASS            |   |
| April 56                                                                 |   | 4         |   | 2                |   |
| CLASSIFICATION                                                           |   | QUAL.     |   | NO. OF CARDS     |   |
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| PHOTO NO. 212678                            |      | LOT NO. 1-1665A                                                  |       | MAP REFERENCE |                      |
| COUNTRY Czechoslovakia                      |      | Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |       |               |                      |
| AREA NO. 27M                                |      | SUBJ. IEG                                                        |       | SUBJ.         |                      |
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| <div style="text-align: right;">25X1A</div> |      |                                                                  |       |               |                      |
| DATE OF PHOTO                               | TYPE | QUAL.                                                            | CLASS | NO. OF CARDS  | SOURCE OF PHOTOGRAPH |
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40. 174 OBSOLETE PREVIOUS EDITIONS REPLACES  
55 FORM 185 WHICH IS OBSOLETE.



PHOTO NO.

212681

LOT NO.

MAP REFERENCE

COUNTRY

Approved For Release 1999/09/06 : CIA-RDP78-05867A000200500016-6

COORDINATES

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AT SHEVCHINKO COLLECTIVE FARM IN KHARKOV OBLAST.

25X1A

DATE OF PHOTO

TYPE

QUAL.

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NO. OF CARDS

Approved For Release 1999/08/09 : CIA-RDP78-05867A

CLASSIFICATION

SECRET - INTELLIGENCE COMPONENTS ONLY - NO DISSEM ABROAD

CAPT. BY

KPC

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 103 WHICH IS OBSOLETE. 1 SEP 55

Approved For Release 1999/09/09 : CIA-RDP78-05867A000200

Approved For Release 1999/09/09 : CIA-RDP78-05867A0002000

AREA NO. **USSR** **16918** **16918** **16918**

PROVINCE **UKRAINIAN** **SSR** **SSR** **SSR**

SUBJ. **AHE** **AH2** **DIF** **GR**

**01GGING** **STOR** **HOLE** **FOR** **TANKS** **GR**

**UNO** **STOR** **HOLE** **FOR** **TANKS** **GR**

**COLLECTIVE FARM IN KHARKOV AT SHEVCHINKO OBLAST.**

DATE OF PHOTO **5/5** TYPE **4** QUAL. **2** CLASS. **2** NO. OF CARDS **5**

SECRET - INTELLIGENCE COMPONENTS ONLY

Approved For Release 1999/09/09 : CIA-RDP78-05867A0002000

25X1A

PREVIOUS EDITIONS REPLACES THIS WHICH IS OBSOLETE.

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PHOTO NO. 212682 LOT NO. PROVINCE C76 SUBJ. 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

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LOT NO. DATE OF PHOTO TYPE QUAL. CL

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PHOTO NO. **21258** Release  
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 AREA NO. **U55P** LOT NO. **U10**

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|------------------------------------------------------------------|--------|----------|----------|---------------|-------------|---|---|---|---|---|---|---|---|---|---|---|---|
| COUNTRY                                                          | 612684 | LOT NO.  | 46918    | MAP REFERENCE |             |   |   |   |   |   |   |   |   |   |   |   |   |
| AREA NO.                                                         | 1558   | PROVINCE | ARMENIAN | SSR           | COORDINATES |   |   |   |   |   |   |   |   |   |   |   |   |
| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |        |          |          |               |             |   |   |   |   |   |   |   |   |   |   |   |   |
| SUBJ.                                                            | 4N     | SUBJ.    | AHE      | SUBJ.         | SSR         |   |   |   |   |   |   |   |   |   |   |   |   |
| C                                                                | Y      | L        | I        | N             | D           | R | I | C | A | L | G | R | O | U | N | D | S |
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COLLECTIVE FARM IN KHARROV BLAST AT SHEVCHINKO

25X1A

|                                                                  |   |      |   |       |        |              |
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| Approved For Release 1999/09/09 : CIA-RDP78-05867A000200500016-6 |   |      |   |       |        |              |
| SECRET - INTELLIGENCE COMPONENTS ONLY - NO DISSEM ABROAD         |   |      |   |       |        |              |
| CAPT. BY RFE                                                     |   |      |   |       |        |              |

FORM NO. 174 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 185 WHICH IS OBSOLETE.  
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Approved For Release 1999/09/09 : CIA-RDP78-05867A000700020001-5

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| 4N                 |   | SUBJ. |   | PROVINCE      |   | MAP REFERENCE |   |
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| R                  | E | N     | S | I             | L | A             | G |
| COLLECTIVE FARM IN |   |       |   | AT SHEVCHINKO |   |               |   |
| KARKOV OBLAST      |   |       |   | TANK          |   |               |   |
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| SECRET - INTELLIGENCE COMPONENTS ONLY - NO DISSEM                |  |      |  |       |  |        |  |              |  |
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| RPC                                                              |  |      |  |       |  |        |  |              |  |

74 OBSOLETE PREVIOUS EDITIONS REPLACES FORM 183 WHICH IS OBSOLETE.

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